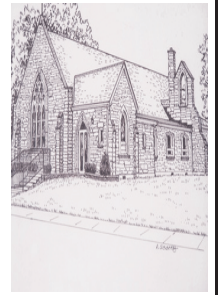




# St. Augustine Church

16777 St. Augustine Church Road  
Reed, Kentucky 42451



**26<sup>th</sup> Sunday in Ordinary Time: September 29, 2013**

## Welcome to St. Augustine!!!

We want to welcome our visitors and new parishioners! Please introduce yourself to Fr. Jegin. If you have not registered, we ask that you fill out a form from the back of church and mail or place it in the collection baskets.

### CONTACT INFORMATION:

Parish Website: [www.staugustinereed.org](http://www.staugustinereed.org)  
 Pastor: Fr. Jegin Puthenpurackal ----- Cell Phone (270) 929-2294  
 Pastor email: [jputhenpurackal@stpeterandstaugustine.com](mailto:jputhenpurackal@stpeterandstaugustine.com)  
 Website Administrator: Kristin Miller  
 Parish Council President: Robert E. Mitchell  
 Finance Committee Chair: Martha Miller  
 Parish Hall Rental: Tracy Miller  
 Bookkeeper: Tracy Miller - [usmiller@bellsouth.net](mailto:usmiller@bellsouth.net)  
 Bulletin Announcements: Stacy Cain - [scain42966@att.net](mailto:scain42966@att.net)

**Please send your bulletin announcements to Stacy Cain by 5:00 p.m. on Wednesday if possible.**

### UPCOMING EVENTS:

Sunday October 6, 2013, Potluck Breakfast after 8:00 a.m. Mass  
 Sunday, October 13, 2013, Bible Study at 6:00 p.m.  
 Thursday, October 17, 2013, Finance Committee Meeting at 5:30 p.m.  
 Thursday, October 17, 2013, Parish Council Meeting at 6:00 p.m.  
 Sunday, October 20, 2013, Community Day - more details later

### Weekly Schedule - September 28 - October 6

Saturday	9/28	Mass	4:00 p.m.	Richard Dunbar Family
Sunday	9/29	Mass	8:00 a.m.	Stanford Embrey
Monday	9/30	No Mass		
Tuesday	10/1	No Mass		
Wednesday	10/2	No Mass		
Thursday	10/3	No Mass		
Friday	10/4	No Mass		
Saturday	10/5	Mass	4:00 p.m.	Leo Murphy
Sunday	10/6	Mass	8:00 a.m.	Stanford Embrey

### Ministries for October 5 and October 6

<u>Servers:</u>	4:00 p.m.	Nick Jackson
	8:00 a.m.	Ellie and Sam Mitchell
<u>Lectors:</u>	4:00 p.m.	Mason Jackson
	8:00 a.m.	Barbara Smith
<u>Eucharistic Ministers:</u>	4:00 p.m.	Connie Williams, Larry Schwartz
	8:00 a.m.	Bucky and Vickie Lacer
<u>Gifts:</u>	4:00 p.m.	Paul Miller Family
	8:00 a.m.	Kathy Wolfe Family
<u>Ushers:</u>	4:00 p.m.	Dee Ann Booker, Gaylan Haire
	8:00 a.m.	Sonny & Linda Evans

<b>Church cleaner</b>	9/29 - 10/12	Connie McFarland
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Dear friends in Jesus Christ,

Minding one's own business is the policy of the modern world and modern people, but minding other's business is the policy of Christianity. This is the point Jesus wants to convey to each one of us today through the gospel. Today many of us want to live the best and enjoy the best no matter how bad off our neighbor is. Those who want to live the best and enjoy the best are encouraged to read today's gospel again and again for a serious meditation and reflection.

The disparity between the rich and the poor is common in every society and country, but this disparity becomes a desperate entity when this disparity is continued even at the risk of losing one's life.

Today, Jesus comes to us with a beautiful story of a rich man and Lazarus. This story invites us to choose our final destination after our death. Normally a rich man is known to everybody in the society, country and in the world by his name, but something strange happens in the gospel. The rich man's name is not mentioned in the gospel whereas the poor man's name is mentioned as Lazarus. Have you ever thought of the reason for it? We know the Bible is called the book of life and it is life giving. Today, we have so many saints in the church who made their names in the book of life in heaven through their life of faith. So to say, they glorified God through their faith in Jesus which gave life to many people in the world. But in the gospel, we see, though the rich man had a wonderful opportunity to save and give a new life to Lazarus, he denied it due to his negligence and pride. Giving a new life does not mean procreating children alone, more than that it is protecting the human life. Those who are and those who were negligent to the human life should learn from this gospel that their final destination is where the rich man in the gospel has gone into the fire of hell. Here, the rich man by his negligence, shares in the death of Lazarus and takes full share in hell too. Yes my dear friends, precisely because of this, the Holy Catholic Church strongly opposes abortion and human violence, and through this, the church conveys the message that she does not want her children to be in hell. Yes, every human life whether old or young is very precious and this gospel is calling us to be an instrument to protect the human life.

The wealth, health and all other blessings that God has given to us is for sharing, and if it is not done due to our negligence and pride, our names will not be called in heaven. Rather, we will be one among the crowds like the rich man without any name. Dear friends, life and death are placed before us through this gospel, Which one do you prefer? Those who wish to enjoy life neglecting the need of human life can get ready for a tour to hell, and those who wish to risk their life for the protection of human life can get ready for a trip to heaven. Yes, I repeat again that life is not that easy and Jesus repeats again and again, "strive to enter through the narrow gate". May the Good Lord bless you all.